



E000529

NOTE.—DO NOT USE THIS ROUTE SLIP TO
SHOW FORMAL CLEARANCES OR APPROVALS

DATE

4/5/74

TO:

AGENCY

BLDG.

ROOM

Mr. Chambliss

- ☐ APPROVAL ☐ REVIEW ☐ PER CONVERSATION
☐ SIGNATURE ☐ NOTE AND SEE ME ☐ AS REQUESTED
☐ COMMENT ☐ NOTE AND RETURN ☐ NECESSARY ACTION
☒ FOR YOUR INFORMATION
☐ PREPARE REPLY FOR SIGNATURE OF _____

REMARKS:

Interim workshop reports produced by the
"Workshop on Arthritis Centers" conducted
in Chicago on April 1-2. These are the
basis on which a final report is being
developed and with which testimony on the
Cranston Bill will be presented.

(Fold here for return)

To

From Matt Spear

PHONE

BUILDING

ROOM

31916

Parklawn

15-87

FORM HEW-30 REV. 11/56

ROUTE SLIP

GPO : 1973 O - 515-326